THI LAL AND PROPERTY OF THE PR

Lokmanilal Awards

For Excellence in School Teaching
Initiated by Maharshi Patanjali Vidya Mandir Samiti
28 A, Shilakhana, Teliarganj, Prayagraj-211004.
Contact Nos.: 09335408970 & 6390012408

e-mail: mpvmsamiti@gmail.com, Website: www.mpvm.edu.in

Excellence Award for Lifetime Achievement 2025

The Award carries a Trophy, a Citation and Rs.1,00,000/- in cash.

Eligibility:

- The Award shall be open to all the educational leaders of government and non-government schools, from pre school to senior secondary level all over India.
- The nominee should be academically and professionally well qualified, with at least **25 years of teaching experience** and a good record of educational administration.
- The applicant must have shown consistently high standard in educational administration and teaching his/her chosen curricula, as well as exemplary qualities in pedagogical leadership. He/she should have a proven record in terms of the performance of his/her students and demonstrated initiative in inculcating high ethical and moral values in his/her students and establishing a value driven institution.
- The applicant should have a pedagogical approach that is innovative, intellectually rigorous, creative and engaging.

SELF-APPRAISAL FORM (To be filled in by the Nominee herself / himself)

The information provided should be authentic having documents to support it. This self-appraisal form shall help the jury understand you better.

1- Particulars of The Applicant-

(i)	Name				
(ii)	[] Male [] Female, Date of Birth - Day Month	Year			
(iii)	Designation				
(iv)	Name of the School				
(v)	Medium of Teaching				
(vi)	Affiliated to				
(vii)	Postal Address with PIN Code				
(viii)	Mobile No:Whatsapp No.:				
(ix)	E-mail				
(x)	Face Book id Instagram id				

C	lass	Session	Subjects	Board/University	Division	
2. Job P		g experience				
S.No.	D	esignation	Period	Classes Taught	Subject/s Taught	
Total To	ching evneri	ence	vears			
		perience with de				
	Name of Institution		Designation		Period	
4. Total	academic Ac	hievements -				
Please a	nswer the fo	llowing questions	s (Use separate sheets if n	necessary alongwith sup	pporting documents).	
Innovati	ve and Exem	anding contribution Iplary Teaching - Ies demonstrating	on in the following fields - g:			
(i) Your	vision of edu	ucation:				
(ii) Men	toring new to	eachers in all aspe	ects of the profession and	acting as a role model :		

(xi) Academic qualification (Details with Marksheets to be compulsorily attached):

	environment:				
	. Students' Skill Development, Achievements and Participation:				
) N	Motivating Learners to be regular				
i) E	nhancing love for learning and self discipline:				
	itudent participation in co curricular activities and educational activities beyond course equirements for their holistic development:				
	evidence of student development by equipping them to think critically and logically; enabling them o organise and apply knowledge and information in various fields.				
) [gital Literacy and Information & Communication Technology in Class Rooms: Developing collaborative computer or internet based projects, learning materials and resources and engaging students in using these resources:				
	ducating students about media awareness, cyber bullying and the safe and ethical use of internet, ocial media helping them to become good "Cyber Citizens":				
ii)	Innovative use of Digital Literacy & Information Communication Technology (ICT) in classrooms.				

(i)	(i) Providing opportunities for students to be actively engaged in hands on learning.				
(ii	Steps taken for Integrated Learning				
	novations In Academics - rganizing or delivering professional development courses, workshops or other in-service teachers' t	training.			
(ii) D	eveloping and disseminating Curricula and Learning Materials.				
(iii)	Articles or Newsletters that contribute to teaching profession.				
(iv) N	/entoring new teachers.				
(v) Co	ourses / Seminars/ Webinars/ Conferences attended.				
(vi)	Presentations given in any Seminar/ Conference/Webinar				
(vii)N	//ethods adopted and steps taken to implement NEP in your school curriculum :				

7. Experiential Learning:

9.	(i)	Experience of	teaching in rural	/slum areas (if any) o	r any contribution for Ir	nclusive Education
				eyears	5	
	(111) Any other So	cial Service provi	ded by you.		
10.	10. Write an article on how your teaching style, methods, values, attitudes made a difference for your students. Describe the specific methodologies which helped them to grasp a concept. (attach separate sheet and supportive evidences if any)					
11.	11. (i) Please provide a short write-up on why you think you deserve this award. (Please attach a separate sheet) (MANDATORY) (ii) Along with your hard copy application, please submit a 3-minute video showcasing your vision, approach and experience as an educator.					
		Instructions f	or Video Submis	sion:		
		Please upload	l your video on G	ioogle Drive and shar	re the URL link below.	
		Video Link (U	RL):			
12.	List	of personal aw	ards and achieve	ement (Attach a sepa	arate sheet & supportir	ng documents)
		ERENCES:		, ,		
Name		Name	Designation	Address with Contact No.	e-mail address	Capacity in which known to you*

Date:

(Signature of the Applicant)

General Rules -

- 1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by complete documentary evidences including copies of publication, articles, press cutting and photographs, if required, to substantiate achievements.
- **2.** Application should be made by the teacher concerned, and can be sent through the school, or directly.
- **3.** Please provide the names and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
- 4. The application must be sent to the Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Prayagraj-211004 in a sealed cover marked 'CONFIDENTIAL' on or before 15th September 2025.
- 5. The decision of the jury will be final and will not be subject to question or explanation. Jury may like to interact with you through video conferencing. You will be duly informed about the date.
- **6.** For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

Note: Incomplete Forms shall not be considered.

^{*} Colleague/Head of the institution/Community leader/any other (please specify)