

# **Lokmanilal Awards**

For Excellence in School Teaching
(Initiated by) Maharshi Patanjali Vidya Mandir Samiti
28 A, Shilakhana, Teliarganj, Prayagraj - 211004
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# **Excellence Award for School Teaching in Foundational & Preparatory Stages (From Nursery till Class 5) 2025**

The Award carries a Trophy, a Citation and Rs. 51,000/- in cash.

## **Eligibility:**

- The Award shall be open to all teachers of government and non-government schools, from pre-school to class V level, all over India. The applicant should have been teaching in the school for a continuous period of at least 5 years as on the date of application, with a total teaching experience of not less than 10 years.
- The applicant must have shown consistently high standard in teaching his/her chosen curricula, as well as exemplary qualities in monitoring students.
- He/she should have a proven record in terms of the performance of his/her students and demonstrated initiative in inculcating high ethical and moral values in his/her students.

#### **SELF-APPRAISAL FORM** (To be filled in by the Nominee herself / himself)

The information provided should be authentic having documents to support it. This self-appraisal form shall help the jury understand you better.

1.	Particulars Of The Applicant-
(i)	Name
(ii)	[ ] Male [ ] Female, Date of Birth- Day Month Year
(iii)	Designation
(iv)	Name of the School
(v)	Medium of Teaching
(vi)	Affiliated to
(vii)	Official Postal Address with PIN Code
(viii)	Mobile No.:Whatsapp No:
(ix)	E-mail
(x)	Face Book id Instagram id

	Class	Session	Subjects	Board/Universi	ity Division
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Describe the innovative methods adopted by you under the following heads:				
(i)	Creative teaching with the help of creative tools			
(ii)	Audio and Video tools			
(iii)	Learning beyond classrooms			
(iv)	Role play			
(v)	Skill development activities adopted and implemented.			
(vi)	Playbased learning incorporating hands-on activities and interactive sessions.			
(vii) 	Real life connections (Linking yours lessons to the real world).			

Innovations in Academics ( Attach a separate sheet )

(viii) Brain-break activities and mindfulness activities to improve focus and engagement.										
4.	(i) Experience of teaching in rural/slum areas. Yes/No if any, specify alongwith evidence									
	(ii) Experience of teaching children with special needs. Yes/No if any, specify alongwith evidence									
	(iii) Any other So	cial Service provi	ded by you.							
5.	List of Achieveme	ents (Attach sepa	arate sheets and supp	orting documents)						
	(a) Professional (	(Awards received	by your school/stude	nt due to your contribut	tion)					
	(b) Personal Awa	ırds & Achieveme	nts.							
6.	Additional Information (Attach a separate sheet alongwith supporting documents)  (i) Courses / Seminars / Webinars / Workshops / etc. attended during the last three years –									
	(ii) Presentation	of papers etc. du	ring the last three yea	rs –						
	(iii) Your professi	ional publications	(articles/papers/boo	ks) if any –						
	(iv) Give the title	of the books (no	t related to your subj	ect) that you have read	in the last two years.					
	Which of the	se books would y	ou recommend to oth	ners, and why?						
7.	7. (a) Please provide a short write-up on why you think you deserve this award. (Please attach a separate sheet) (MANDATORY)									
(1		•	ation, please submit	a 3-minute video showo	casing your teaching					
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	Instructions for	Video Submissio	n:							
	Please upload y	our video on Goo	ogle Drive and share t	he URL link below.						
	Video Link (URL	):	_							
9- REFERENCES:										
	Name	Designation	Address with	e-mail	Capacity in which					
			Contact No.	address	known to you*					
* Colleague/Head of the institution/Community leader/any other (please specify)										
Da	Date: (Signature of the Applicant)									

### **General Rules -**

- 1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by complete documentary evidence including copies of publication, articles, press cutting and photographs, if required, to substantiate achievements.
- 2. Application should be made by the teacher concerned, and can be sent through the school, or directly.
- 3. Please provide the names and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
- 4. The application must be sent to the Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Prayagraj-211004 in a sealed cover marked 'CONFIDENTIAL' on or before 15<sup>th</sup> September 2025.
- 5. The decision of the jury will be final and will not be subject to question or explanation. Jury may like to interact with you through video conferencing. You will be duly informed about the date.
- 6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

Note: Incomplete Forms shall not be considered.

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