



# Lokmanilal Awards

For Excellence in School Teaching

(Initiated by) Maharshi Patanjali Vidya Mandir Samiti

28 A, Shilakhana, Teliarganj, Prayagraj-211004.

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## **Excellence Award for Educating Economically Underprivileged Women 2025**

The Award carries a Trophy, a Citation and Rs. 51,000/- in cash.

### **Eligibility:**

- The Award shall be open to all those engaged in educating underprivileged women and empowering them to be socially productive and self-reliant. Individual social activists who may be associated with an institution/NGO, can also apply.
- The applicant must have at least 10 years of total experience and 5 years in continuation, working in the field of upliftment of women on the date of application and this work may relate to –
  - (i) Schools in slum/rural areas
  - (ii) Schools/ Institutions/ Organisations catering to the economically under-privileged girls/women.
  - (iii) Night Schools
- He/She should have shown sensitivity, courage and dedication to establish high standards of education despite handicaps in infrastructure. He/She should have encouraged under privileged girls/women to enter the mainstream.
- He/She should have sensitivity towards issues like education, skill development, health, sanitation, pollution, uprooting social evils and should have contributed effectively in these areas.
- The applicant must have a record of continuous social service as on the date of application.

### **SELF-APPRAISAL FORM** (To be filled in by the Nominee herself / himself)

The information provided should be authentic having documents to support it. This self-appraisal form shall help the jury understand you better.

#### **1. Particulars of The Applicant-**

- (i) Name - .....
- (ii) [ ] Male [ ] Female, Date of Birth- Day..... Month..... Year .....
- (iii) Designation .....
- (iv) Name of the School / NGO/Institution/Organisation. ....
- (v) Registration/ Affiliation of the above.....
- (vi) Medium of Instruction.....
- (vii) Postal Address with PIN Code .....  
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- (viii) Mobile No.:..... Whatsapp No.:.....
- (ix) E-mail .....
- (x) Face Book id - ..... Instagram id .....
- (xi) **Educational qualification (Details with Mark sheets):**

<u>Class</u>	<u>Session</u>	<u>Subjects</u>	<u>Board/University</u>	<u>Division</u>

## 2. Job Profile

- (i) Total teaching experience ..... years
- (ii) Total experience of Social Service..... years
- (iii) Details of service/ skill development provided (A separate sheet may be attached)

## 3. Additional Information - (Give details of each on a separate sheet along with evidence )

- (i) Detail of Courses / Seminars /Webinars/ Workshops and Conferences etc. attended/ conducted during the last five years, if any
- (ii) Description of innovative projects undertaken and methodology used for achieving the target.
- (iii) Detail of your publications (articles, papers, books) to promote literacy/social awareness.
- (iv) Awards / Commendations / Certificates or Recognitions received by you from school, community or Govt. during the last 10 years.

## 4- Achievements related to school-

- (i) No. of students enrolled for Higher Education. Give details.

S.No.	Year	Number of Trainees	Type of job/livelihood	Organisations/Institutions/ Self Employment

- (ii) Please indicate the no. of students who have gained employment or livelihood with your or your organization's support

S. No.	Year	Number of Trainees	Type of job/livelihood	Organisations/Institutions/ Self Employment

**5. Answer the following questions in not more than 200 words each.**

(Please use a separate sheet if necessary)

- (i) Provide complete example of the efforts made by you to make the underprivileged women a positive sustaining force in the society.

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- (ii) Give concrete examples of the steps taken by you to raise awareness, build confidence and motivate the less fortunate women to play a productive role in the society.

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- (iii) Medical Camps organized.

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- (iv) Workshops conducted for creating awareness against oppression/ harassment/ violence

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- (v) Bringing change in attitude through Legal Rights Awareness campaigns.

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- (vi) Skills taught to make the women self-reliant and employable.

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(vii) Raising Awareness for personal hygiene and self-care.

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(viii) Raising awareness for mother and child care.

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(ix) Prevention of physical, mental and domestic violence.

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(x) Building safe and resilient livelihoods.

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(xi) Opportunities provided for self-development and raising self-esteem.

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6. **(1)** Please provide a short write-up on why you think you deserve this award specially highlighting your vision and mission.(Please attach a separate sheet) (MANDATORY)

**(2)** Along with your hard copy application, please submit a 3-minute video showcasing efforts towards women empowerment.

**Instructions for Video Submission:**

Please upload your video on Google Drive and share the URL link below.

**Video Link (URL):** \_\_\_\_\_

7. **REFERENCES:**

Name	Designation	Address with Contact No.	e-mail address	Capacity in which known to you

\* Colleague/Head of the institution/Community leader/any other (please specify)

**Date:**.....

**(Applicant's signature)**

## General Rules

1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by documentary evidences including copies of publication, articles, press cutting and photographs of the activity to substantiate achievements/mission in progress.
2. Application should be made by the Teacher / Social worker concerned, and can be sent through the school, or directly.
3. Please provide the name and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
4. The application must be sent to the **Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Prayagraj-211004** in a sealed cover marked 'CONFIDENTIAL' on or before **15<sup>th</sup> September 2025**.
5. The decision of the jury will be final and will not be subject to question or explanation. Jury may like to interact with you through video conferencing. You will be duly informed about the date.
6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

**Note : Incomplete Forms shall not be considered.**

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